

Revelation
James Titus Philemon
Thessalonians
1 Cori
Colossians
1 Peter
Acts
CORINTHI
Job
Exod
Deuteronomy
Zechar
Ephesian
Timott
Ruth JE
1 Kings
John
Genesis
Chronic
Thessalor
Haggai
Habukkuk
Daniel

Jude
Hebrew:
Thessaloniar
JOSHUA
Chronick
Esther
Matthew
Zephaniah
REMIAS
Proverbs
OLD TESTAMEN
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Jude
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Titus
Pete

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Ezra
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2 Timothy
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NEW TESTAMENT

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January 15, 2012



How Did We Get the Bible?

How Did We Get the Bible?

The Word (part 2)

Joshua 1:8

Revelation

Inspiration

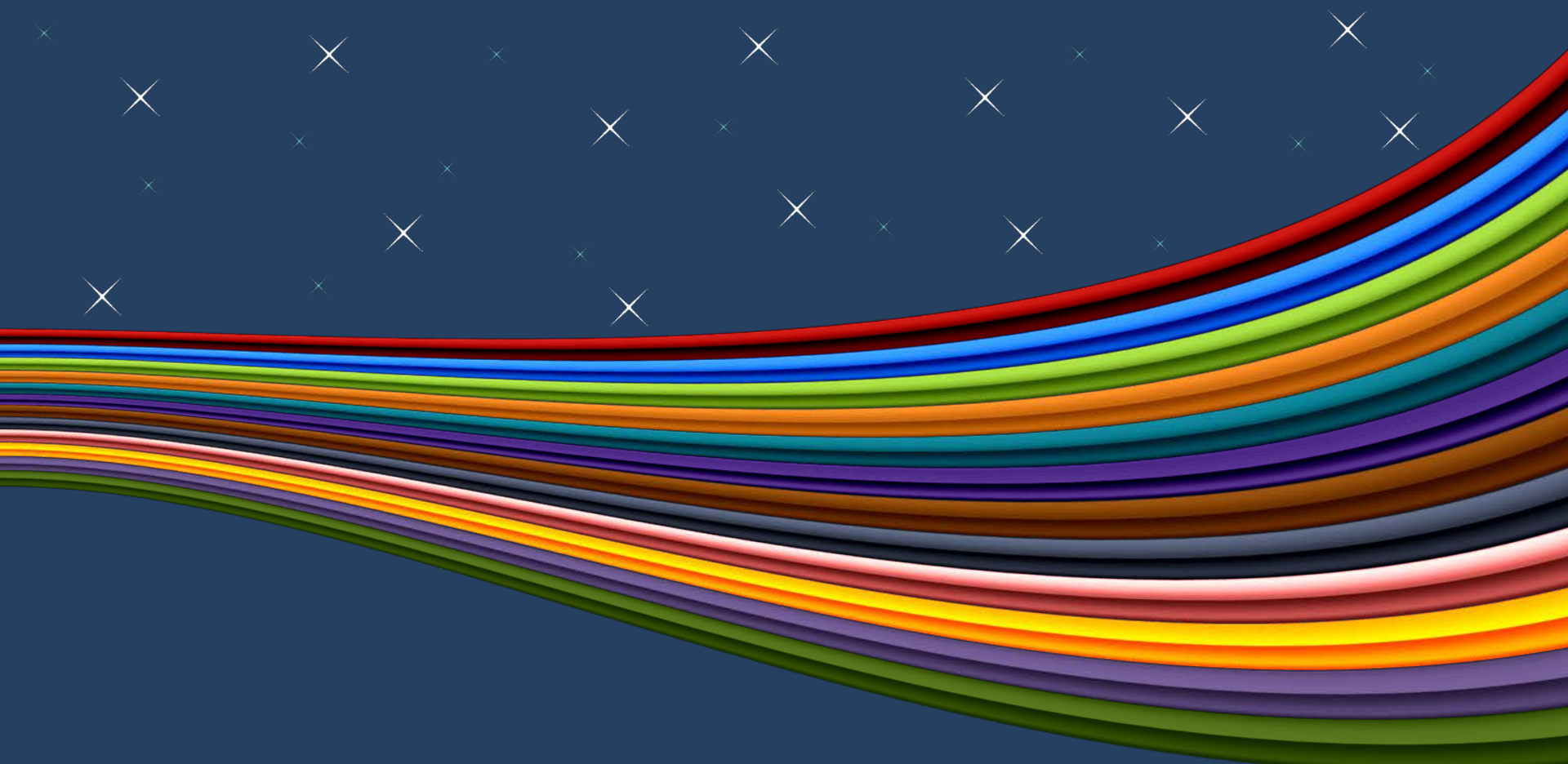
Transmission

Translation

Illumination, Interpretation, Application (To be covered on February 5)

Conclusion

(continued on back)



How Did We Get the Bible?

The Word (part 2)



Joshua 1:8

⁸ Do not let this Book of the Law depart from your mouth; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful.

From God to Us

Mind of God



Revelation



Inspiration



Transmission



Translation



Illumination



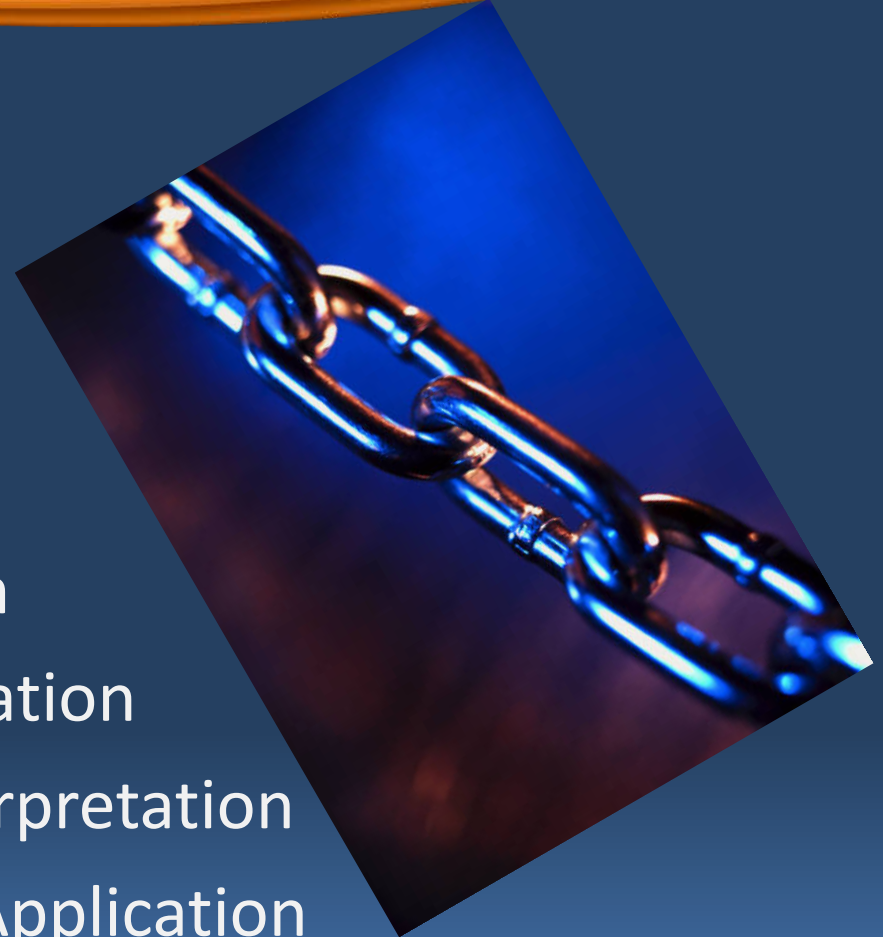
Interpretation



Application



Heart of Man



Revelation

❖ General Revelation

○ Romans 1:20

²⁰ For since the creation of the world God's invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that men are without excuse.

Revelation

- ❖ **General Revelation**
 - Romans 1:20
- ❖ **Specific Revelation**
 - **God's Word**
 - **Jesus Christ**
 - Hebrews 1:1-2



Hebrews 1:1-2

¹ In the past God spoke to our forefathers through the prophets at many times and in various ways, ² but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe.

Revelation

- ❖ **General Revelation**
 - Romans 1:20
- ❖ **Specific Revelation**
 - **God's Word**
 - **Jesus Christ**
 - Hebrews 1:1-2

Inspiration

❖ 2 Timothy 3:16-17

¹⁶ All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, ¹⁷ so that the man of God may be thoroughly equipped for every good work.

Inspiration

- ❖ **2 Timothy 3:16-17**
- ❖ **2 Peter 1:20-21**

²⁰ Above all, you must understand that no prophecy of Scripture came about by the prophet's own interpretation. ²¹ For prophecy never had its origin in the will of man, but men spoke from God as they were carried along by the Holy Spirit.

Inspiration

Jesus Christ

Referred to as the Living Word

Birth of Christ conceived by the Holy Spirit

God used an imperfect human agent (Mary)

Jesus bore some of the characteristics of His human mother

Jesus, although fully human, is fully divine

Jesus is perfect, without any imperfections

The process of the incarnation of Jesus was a supernatural process, but outwardly it seemed very natural (a child born of a mother)

Bible

Referred to as the written Word of God

Writing of Scripture conceived by the Holy Spirit

God used imperfect human agents (writers of Scripture)

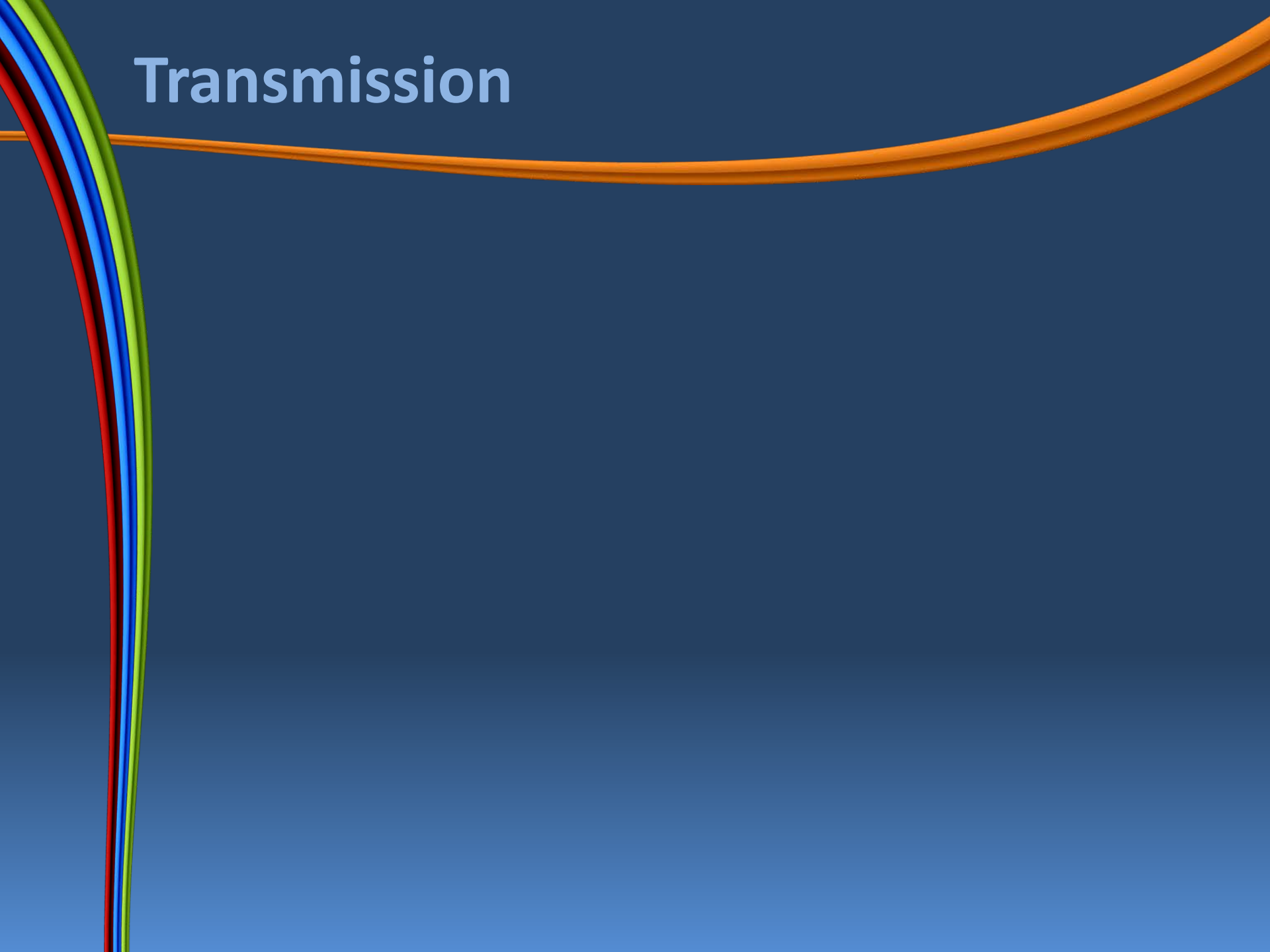
Bible bears the characteristics of the writing styles of the human authors

Bible, although written by humans, is fully divine

Bible is perfect, without any errors (in the original autographs)

The process of the inspiration of Scripture was a supernatural process, but outwardly it seemed very natural (writings from the pens of authors)

Transmission



ΚΑΤΑ ΙΩΑΝΝΗΝ

The Word Became Flesh

1 Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος. 2 οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν. 3 πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν.^a ὃ γέγονεν^a 4 ἐν¹ αὐτῷ ζωὴ ἦν², καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων. 5 καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν.

6 Ἐγένετο ἄνθρωπος^b ἀπεσταλμένος παρὰ θεοῦ, ὄνομα αὐτῷ Ἰωάννης. 7 οὗτος ἦλθεν εἰς μαρτυρίαν, ἵνα μαρτυρήσῃ περὶ τοῦ φωτός, ἵνα πάντες πιστεύσωσιν δι' αὐτοῦ.

¹ 3-4 {C} οὐδὲ ἓν. ὃ γέγονεν ἐν p^{75c} C (D οὐδὲν for οὐδὲ ἓν) L W^{supp} Θ it^b vg^{ww} syr^o cop^{sa, fay} Naassenes Theodotus^{acc.} to Clement Valentinians^{acc.} to Irenaeus^{gr, lat} and Clement Diatessaron^{1, 2} Ptolemy Heracleon Theophilus Peratani Irenaeus Clement Tertullian Hippolytus Origen Eusebius Ambrosiaster Hilary Athanasius Cyril-Jerusalem Ambrose^{2/3} Epiphanius Augustine Cyril // οὐδὲ ἓν ὃ γέγονεν ἐν (1071 οὐδὲν for οὐδὲ ἓν) 28 700 892 1195 1241 1242^c Diatessaron^{3/4} // οὐδὲ ἓν ὃ γέγονεν ἐν N^c K X Π Ψ 050 063 (f¹ οὐδὲν for οὐδὲ ἓν) f¹³ 33 565 1009 1010 1079 1216 1230 1242* 1253 1344 1365 1546 1646 Byz Lect vg^{cl} syr^{p, h} cop^{bo} arm geo Adamantius Alexander Ephraem Ambrose^{1/3} Didymus Epiphanius Chrysostom Jerome Nonnus Ps-Ignatius // οὐδὲ ἓν ὃ γέγονεν ἐν. (p⁶⁶ οὐδὲν for οὐδὲ ἓν and omit ἐν) p^{75*} (N^{*} οὐδὲν for οὐδὲ ἓν) A B Δ

² 4 {A} ἦν (see footnote 1) p^{66, 75} A B C K L X Δ Θ Π Ψ 050 063 0234 f¹ f¹³ 28 33 565 700 892 1009 1010 1071 1079 1195 1216 1230 1241 1242 1253 1344 1365 1546 1646 2148 Byz Lect vg syr^{p, h, pal} cop^{bo} arm geo Theodotus^{acc.} to Clement Diatessaron Irenaeus^{lat} Clement^{3/5} Origen Cyprian Eusebius Chrysostom Nonnus Cyril Theodoret // ἐστιν N D it^{a, aur, b, c, e, f, g², q} syr^c cop^{sa, fay} Naassenes^{acc.} to Hippolytus Theodotus^{acc.} to Clement Valentinians^{acc.} to Irenaeus Diatessaron¹ Peratani^{acc.} to Hippolytus Irenaeus^{gr, lat} Clement^{2/5} mss^{acc.} to Origen Cyprian Ambrosiaster Victorinus-Rome Hilary Augustine // omit W^{supp}

^a a 3 a major, a none: WH BF² RV^{ms} ASV^{ms} RSV^{ms} NEB Jer Seg^{ms} // a none, a major: (TR) WH^{ms} Bov Nes AV RV ASV RSV NEB^{ms} (Zür) Luth Jer^{ms} Seg

^b b 6 b none: TR WH AV RSV Jer Seg // b minor: Bov Nes BF² RV ASV (NEB) Zür Luth

1-2 Jn 17.5; 1 Jn 1.1-2 1 ὁ λόγος Re 19.13 3 Wsd 9.1; Jn 1.10; 1 Cor 8.6; Col 1.16-17; He 1.2 4 ἐν αὐτῷ ζωὴ ἦν Jn 5.26 5 Jn 3.19 6 Mt 3.1; Mk 1.4; Lk 1.13, 17, 76; 32

8 οὐκ ἦν ἐκεῖνος τὸ φῶς, ἀλλ' ἵνα μαρτυρήσῃ περὶ τοῦ φωτός. 9 Ἦν τὸ φῶς τὸ ἀληθινόν,^c ὃ φωτίζει πάντα ἄνθρωπον,^c ἐρχόμενον εἰς τὸν κόσμον. 10 ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο, καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω. 11 εἰς τὰ ἴδια ἦλθεν, καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον. 12 ὅσοι δὲ ἔλαβον αὐτόν, ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ, 13 οἱ οὐκ³ ἐξ αἱμάτων οὐδὲ ἐκ θελήματος σαρκὸς οὐδὲ ἐκ θελήματος ἀνδρὸς ἀλλ' ἐκ θεοῦ ἐγεννήθησαν.³

14 Καὶ ὁ λόγος σὰρξ ἐγένετο καὶ ἐσκήνωσεν ἐν ἡμῖν, καὶ ἐθεασάμεθα τὴν δόξαν αὐτοῦ, δόξαν ὡς μονογενοῦς παρὰ πατρός, πλήρης χάριτος καὶ ἀληθείας. ^a 15 Ἰωάννης μαρτυρεῖ περὶ αὐτοῦ καὶ κέκραγεν λέγων, Οὗτος ἦν ὃν εἶπον, Ὁ ὀπίσω μου ἐρχόμενος⁴ ἔμπροσθέν μου γέγονεν, ὅτι πρῶτός μου ἦν.^d 16 ὅτι ἐκ τοῦ πληρώματος

³ 13 {A} οἱ οὐκ...ἐγεννήθησαν. p⁶⁶ N^b C D^c K L W^{supp} X Π Ψ 063 (p⁷⁵ A B* Δ Θ 28 1071 1365 ἐγεννήθησαν) f¹ f¹³ 33 565 700 892 1009 1010 1079 1195 1216 1230 1241 1242 1253 1344 1546 1646 2148^{vid} Byz Lect ^{gr, pal} it^{aur, c, e, f, g², q} vg syr^{p, h, pal} cop^{sa, bo} arm geo Valentinians^{acc.} to Tertullian (Clement) Origen^{lat} Eusebius Hilary Athanasius Cyril-Jerusalem Chrysostom Cyril Theodoret // οὐκ...ἐγεννήθησαν. D* it^a // ὃς οὐκ...ἐγεννήθη. it^b (syr^{c, p^{ms}} οἱ [sic]) Irenaeus^{lat} Tertullian Origen^{lat} (Ambrose) (Sulpicius) Augustine Ps-Athanasius^{vid}

⁴ 15 {A} λέγων, Οὗτος ἦν ὃν εἶπον, Ὁ ὀπίσω μου ἐρχόμενος p^{66, 75} (p^{66*} Δ 1646* ὁ πίσω) N^b A B³ (C³ ὃν ἐλεγον) (D* omit λέγων) K L Θ Π Ψ 063 f¹ f¹³ (28 εἶπεν) 33 565 700 892 1009 1010 1071 1079 1195 1216 1230 1241 1242 1253 1344 1365 1546 1646^c 2148^{vid} Byz Lect it^{a, aur, e, g², q} (it^b omit λέγων) (it^c add ὃς) vg^{cl} syr^{c, p, h, pal} cop^{sa, bo} arm geo Origen Nonnus // λέγων, Οὗτος

^c c 9 c minor, c none: Bov Nes BF² RV (RV^{ms}) ASV (ASV^{ms}) (RSV) (NEB) (Zür) (Jer) (Jer^{ms}) (Seg) // c none, c none: WH // c minor, c none: TR AV RV^{ms} 2 ASV^{ms} 2 NEB^{ms} Luth Jer^{ms} 2 Seg^{ms}

^d d 15 d d no parens: TR Bov Nes BF² AV RV ASV NEB Zür Luth Jer Seg // d parens, d parens: WH RSV

8 οὐκ...φῶς Jn 1.20 9 1 Jn 2.8 10 ἐν τῷ κόσμῳ ἦν Jn 1.14 ὁ κόσμος δι'... ἐγένετο Jn 1.3; 1 Cor 8.6; Col 1.16; He 1.2 ὁ κόσμος αὐτὸν οὐκ ἔγνω Jn 17.25 12 Ga 3.26 13 Jn 3.3, 5, 6; Jas 1.18; 1 Pe 1.23; 1 Jn 3.9; 5.18 14 ὁ λόγος...ἐγένετο Ps Sol 7.6; Ro 1.3; Ga 4.4; Php 2.7; 1 Tm 3.16; He 2.14; 1 Jn 4.2 ἐθεασάμεθα...αὐτοῦ Is 60.1-2; Lk 9.32; Jn 2.11 15 Jn 1.30 16 ἔκ...ἐλάβομεν Col 2.10

Transmission

Homologomena

("one word" or "agreement")

Matt, Mk, Lk,
Jn, Acts, Rom,
1 & 2 Cor, Gal,
Eph, Phil, Col, 1
& 2 Thess, 1 &
2 Tim, Tit
(some omit-
Phm, 1 Pe, 1
Jn)

Transmission

| Homologomena ("one word" or "agreement") | Antilegomena ("things spoken against") | | |
|--|--|--|--|
| Matt, Mk, Lk, Jn, Acts, Rom, 1 & 2 Cor, Gal, Eph, Phil, Col, 1 & 2 Thess, 1 & 2 Tim, Tit (some omit- Phm, 1 Pe, 1 Jn) | Heb, Jas, 2 Pe, 2 & 3 Jn, Jude, & Rev | | |

Transmission

| Homologomena ("one word" or "agreement") | Antilegomena ("things spoken against") | Apocrypha ("hidden" or "hard to understand") | |
|--|--|--|--|
| Matt, Mk, Lk, Jn, Acts, Rom, 1 & 2 Cor, Gal, Eph, Phil, Col, 1 & 2 Thess, 1 & 2 Tim, Tit (some omit- Phm, 1 Pe, 1 Jn) | Heb, Jas, 2 Pe, 2 & 3 Jn, Jude, & Rev | Examples: Epistles of Psuedo-Barnabas, Shepherd of Hermes | |

Transmission

| Homologomena ("one word" or "agreement") | Antilegomena ("things spoken against") | Apocrypha ("hidden" or "hard to understand") | Pseudepigrapha ("false writings") |
|--|--|--|---|
| Matt, Mk, Lk, Jn, Acts, Rom, 1 & 2 Cor, Gal, Eph, Phil, Col, 1 & 2 Thess, 1 & 2 Tim, Tit (some omit- Phm, 1 Pe, 1 Jn) | Heb, Jas, 2 Pe, 2 & 3 Jn, Jude, & Rev | Examples: Epistles of Psuedo-Barnabas, Shepherd of Hermes | (280+ writings) Examples: Gospel of Thomas, Gospel of Nicodemus |

Translation

- ❖ **NIV (New International Version)**
- ❖ **NLT (New Living Translation)**
- ❖ **ESV (English Standard Version)**

From God to Us

Mind of God



Revelation



Inspiration



Transmission



Translation



Illumination



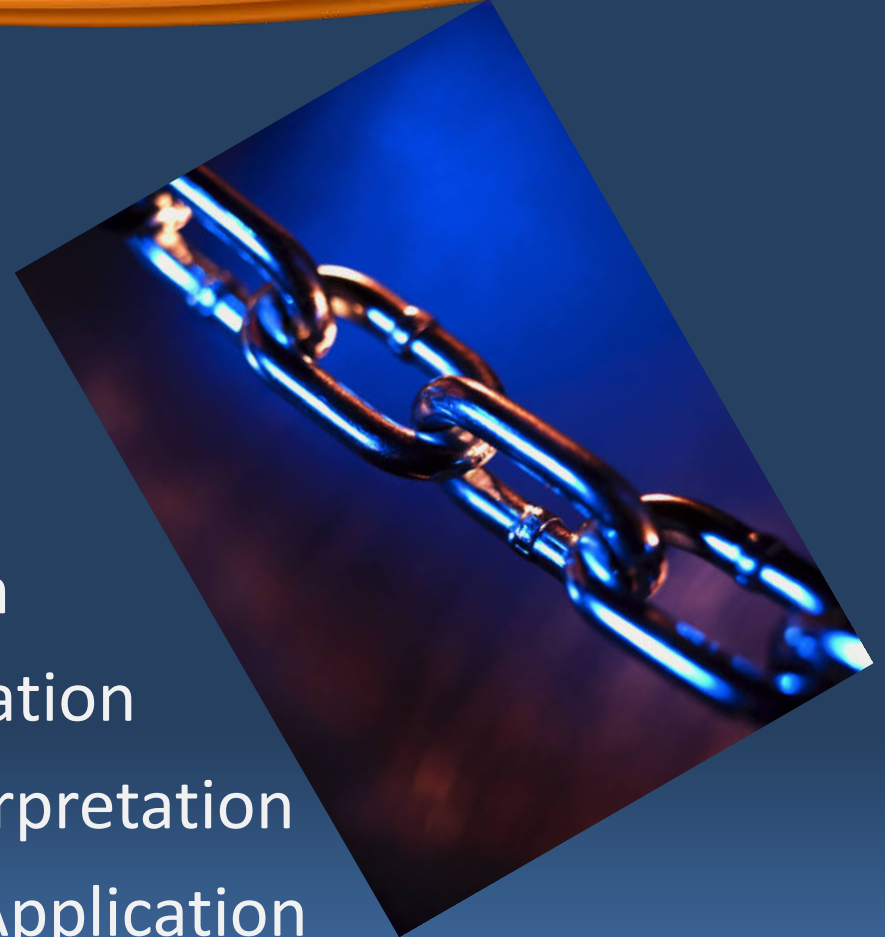
Interpretation



Application



Heart of Man



Conclusion

God in His sovereignty, not only insured the perfect, inerrant quality of the writing of His Word, He also insured the integrity of the text from generation to generation